**2019 USAWA HEAVY LIFT**

**CHAMPIONSHIPS**

**Saturday May 11, 2019**

**Must be Current Member USAWA**

**Closing Date April 26, 2019**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** ­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_\_\_ **Zip:** \_\_\_\_\_\_\_\_\_\_\_

**Age:** \_\_\_\_\_\_\_\_\_\_ **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Weight Class:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Division:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **T-Shirt Size:** \_\_\_\_\_\_\_\_\_\_\_\_

**In consideration of my entry being accepted, I hereby release all claims for damages, losses, and injury that I may hold against the USAWA, meet directors Mark Raymond and Frank Ciavattone, Frank’s Barbell Club, 204 East Street, Walpole, MA 02032, and all officials, weight loaders and assistants while taking part in this 2019 USAWA Heavy Lift Championships.**

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Gardian Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(If under 18 years old)

**Mail Entry to: Make Payment of $55.00 entry fee**

**Payble to Mark Raymond**

**Mark Raymond**

**635 N. Main Street**

**Mansfield, MA 02048 781-801-0947** [owdmr@aol.com](mailto:owdmr@aol.com)